



RAISING CHILDREN IN MODERN FAMILIES

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ANNOTATION

Today, through an influential social institution, such as a family, children are considered one of the most important issues in developing a belief in values, thereby fostering a positive moral relationship with the family. Taking into account these unique jigsaw puzzles, we tried to think about it in the article.

Keywords: A stable and strong family, a family the eternity of life, family is a fundamental part of society, family and educational institutions.

ABSTRACT

One of the pressing issues today is the formation of children's respect for values through an impactful social institution as a family, through which a positive moral relationship with the family is formed. We tried to give an opinion in the article on the case when we took into account these peculiar qualities...

Keywords: stable and strong family, the family is the eternity of life, the family is the main link of society, the family and educational institutions.

The Uzbek people have long been distinguished from other peoples by their oilaparvarism and childhood. This, of course, is in its own way to love a child, to idolize their stomachs full and pillared, but to make our children as highly spiritual people from in childhood (Matthew 24: 14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. In the meantime, our first president, I.A. Trump, said: "When we talked about the family, first of all, the family preserved our sacred traditions, ensuring the eternity of life, the continuity of generations. At the same time, we need to recognize that future generations are a place of upbringing that directly affects what kind of person they grow up to be." These comments by our first President emphasize the unscrupulous role of the family, first and foremost, in upbringing beliefs and a healthy world. Therefore, based on all educational work related to the upbringing of children in the family and neighborhood system, is the responsibility of studying the laws governing the bottom line. This depends on the application of the results achieved by studying their social psychological conditions to practice. Because in order to form a stable and strong family, where we explore the traditions of family life and re-study national traditions based on the demands of time. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable planning, a brochure has been prepared in English and English. (Matthew 24: 14; 28:19, 20) Today, through an influential social institution, there is a belief in such values, thereby positive morality toward the family forming relationships is one of the most pressing issues. (Matthew



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24:14; 28:19, 20) It is important to establish moral and ethical relationships in this holy place and to educate them as perfect people with a healthy faith and a new mind during today's reforms is an issue. The government of Uzbekistan considers family issues a priority that must be carried out at the level of government policy. Article 63 of the Constitution of the Republic of Uzbekistan states that the family is considered the main part of society and has the right to be protected by society and the government. Other legal acts on the protection of motherhood and childhood have also been adopted and practical measures have been set out. For example, on August 22, 1994, a decree was issued "On the Social Welfare of Low-income Families" to provide material and spiritual assistance to families in need of assistance the scope has been expanded. Improving the place and participation of families in the prosperity of society, improving the legal, socio-economic, moral and ethical interests and well-being of families 1998 was declared the "Family Year" in the Republic of Uzbekistan to strengthen its support and ensure consistent support. Accordingly, a government program has been developed on measures to ensure the interests of the family. Before the Women's Committee of the Republic of Uzbekistan, the Regional Family Scientific Practical Center was established. The Family Code of the Republic of Uzbekistan has been adopted, dedicated to legal regulation of family life issues. Announcement of the Family Code, marriage agreement, which is new to U.S. law, the establishment of a breed of relatives and children, the payment of food, important rules such as the rights of children in the family and obligations to provide material support to their parents, and the protection of the rights and interests of children who are deprived of parental snowflakes family On February 2, 1998, before the National Women's Committee, the Family Scientific Practical Center to promote moral relationships with the family, to harmonize national traditions, human values, and to improve the legal literacy of family members The woman was put in the am. Indeed, child rearing is a very delicate process. First of all, the trainer himself must have incorporated a specific goal. Both democratic and humanitarian ideas, legal thinking based on the superiority of our national values, national ideologies in feeding spiritual food, love for labor awakening, all of them are exactly in harmony with discipline. However, parents who are considered family educators, educators in kindergartens, as well as schoolteachers and unmarried persons Responsible employees of youth work inspectors should also be responsible for training. Otherwise, causing a major deterioration behind a coveted problem in families and losing faith in life in it can lead to a loss. Of course, the main places of socialization—schools, neighborhoods, and the Governing Body—play a role in the development of an individual's mind and minds. Nevertheless, family relationships determine the basis of a child's social orientation. In the meantime, our great-grandfather Abu Ali Ibn Sino is one of the paintings that have been painted in almost all aspects of science.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to assist you in studying the Bible. A family is a small debacle of society's life and is an extremely important place of upbringing that is responsible for bringing up a healthy, perfect generation in all respects.



We may not have made a mistake if we call all members of the Uzbek family literate and informed, and with these opportunities, boys and girls are growing up to be educated, thoughtful, poverty-stricken, businesspeople, and intellectuals.

Raising children in the family will be a major factor, and parents will not be satisfied with teaching their children morality, spirituality, and spirituality, but they themselves will have to be aware of the newest information about the secrets, characteristics, content, and meaning of discipline .

Parents who are able to raise their children wisely spend their lives in comfort and well-being, always see kindness, kindness, goodness from their children, their hearts never suffer the torment of anger; they do not suffer a sense of remorse. The following article in the Uzbek people reads: "If the wedding grows up, the horse will be silent (that is, the horse will be saved from riding)."

The father, who is the main pillar of the family, tastes all the hardships of life and is portrayed as a great person who is distinguished by his unbreakable will, justice, and resilience to the trials of life.

The father is the head of the family, the guardian. After all, it is up to the father to take human responsibility, such as getting to know every eye-catching point of the family, showing only the right path to family members, the thief.

The father sets an example of integrity and accuracy, sincerity, and integrity in all aspects of his family, speech, culture of interaction, and, most importantly, practical work.

A murky imaginative child receives the first upbringing in the family. Regarding the first lessons of child rearing, renowned Uzbek teacher Abdullah Avloniy said in his book Turkish Gulf or Morality: "Tarbia was born It is necessary to start the day, to persecute our bodies, and to climax our bodies." It is desirable that the reputation of adults in the family is built, not on the basis of intimidation, but at the time of sincerity and mutual respect. A child's kindness, mutual harmony, dress culture, work, conversations about others, and other qualities and qualities of a child to bring new symbols to their imagination.

Family upbringing plays an important role in a child's future growth, a child initially builds the image of society in the family, the rights and duties, worldliness and moral views of a prospective citizen it forms in the family, on this basis, it is physically and spiritually perfect. It is a source of family health, cultural, spiritual and moral values, traditions, social and life experiences, skills, and skills for a child.

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On the basis of these relationships, a person looks at life in some way, understands the world through his thinking, and shapes his attitude toward him, and is raised in the dream of certain moral criteria Because family upbringing has a profound effect on children's mental world, personality, and feelings regarding social upbringing.

The spiritual environment in the family and the upbringing of children are extremely important, and the way family members live often determines children's spirituality, imagination, and personality. So the family is responsible to society for raising a healthy, perfect person.



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Everyone raised in the family must have incorporated from every jigsaw puzzle a sense of perfection in human morality, science, beliefs, and other fields, seeking perfection. Gradually, a person begins to recognize the universe, himself.

Perfection means that inson is just, that he seeks truth and goodness, that he is conscientious, that he understands his mistakes, and that he tries to get rid of them, enriching spirituality, faith. Being faithful, intelligent awakens people from anger and fulfills all the acoustics of the good language.

Bringing up the younger generation as perfect, healthy, able to feel the sense of God depends primarily on the family and parents.

To awaken confidence in the future in the younger generation, it is aimed at deeply teaching the moral and ethical heritage of our ancestors and directing their talents and abilities to great goals it's suitable.

For example, the increase in material wealth in families, the misuse of it by parents and children, the consumption of life in part of adolescents, the view of nutrition, the abyss, it produces selfishness, and the mood of making hardworking wealth increases.

In conclusion, there are national rules for raising children in the family, and parents should make appropriate use of them. If the family has spiritual and spiritual well-being and mutual harmony, if family members care for each other, if they can find a sticking point for raising a child, such an environment will help them raise a child and they will give their children real happiness, thereby developing our work and moving forward in our society.

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